



City of Westminster

# Committee Agenda

Title: **Planning & City Development Committee**

Meeting Date: **Thursday 27th April, 2023**

Time: **6.30 pm**

Venue: **Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London**

Members: **Councillors:**

Ruth Bush (Chair)	Ryan Jude
Jason Williams (Vice-Chair)	Amanda Langford
Barbara Arzymanow	Ed Pitt Ford
Nafsika Butler-Thalassis	Sara Hassan
Md Shamsed Chowdhury	Robert Rigby
Paul Fisher	Cara Sanquest
Jim Glen	Mark Shearer

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Georgina Wills, Committee and Governance Officer.**

**Email: [gwills@westminster.gov.uk](mailto:gwills@westminster.gov.uk); Tel: 07870 548 348  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To report any changes to the membership.

**2. DECLARATIONS OF INTERESTS**

To receive and record declarations of interest.

**3. MINUTES AND MATTERS ARISING FROM THE MINUTES**

**(Pages 3 - 18)**

To sign the minutes of the last meeting as a correct record of proceedings.

Matters Arising from the Minutes.

**4. WESTMINSTER DESIGN REVIEW PANEL**

**(Pages 19 - 22)**

**5. PLANNING POLICY UPDATE**

**(Pages 23 - 28)**

**6. ADDENDUM REPORT ON AMENDMENTS TO SUB-COMMITTEE LATE REPRESENTATIONS PROCEDURES**

**(Pages 29 - 38)**

**7. EARLY COMMUNITY ENGAGEMENT GUIDANCE UPDATE**

**(Pages 39 -  
120)**

**8. NATIONAL PLANNING CONSULTATIONS UPDATE**

**(Pages 121 -  
130)**

**Stuart Love  
Chief Executive  
19 April 2023**